# **Administrative Boundary**



12 Districts 4 Sub-Metropolitan Cities

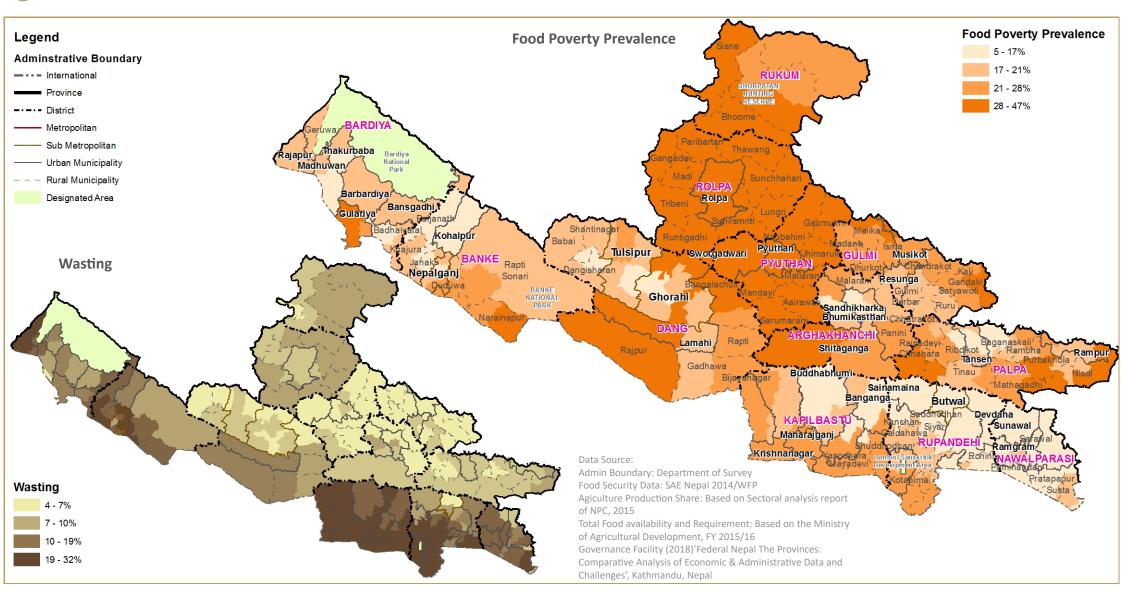
32 Urban Municipalities

73 Rural Municipalities

# **Designated Areas**

- Dhorpatan Hunting Reserve
- Banke National Park
- Bardiya National Park
- Lumbini Sanskritik Development Area

# **Food & Nutrition**

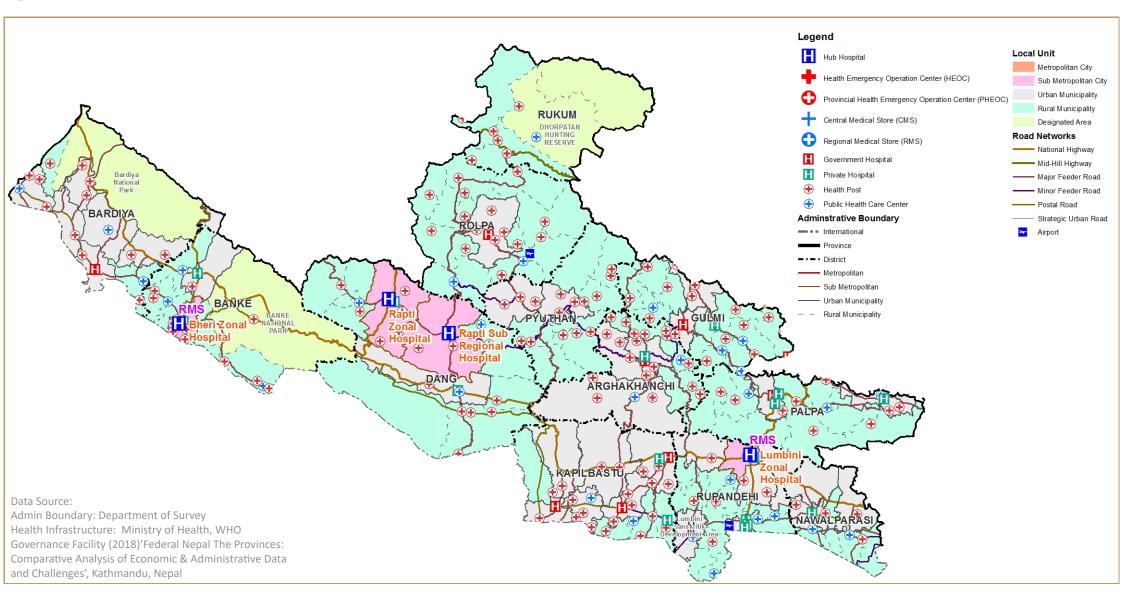


Agriculture 17.62%

1,070,457 Mt Total Available Food 905,233 Mt Food Requirement



# **Health Services**



Total Public Health Facilities

670

es 165
Non-Public Health Facilities

4 Hub Hospitals

 $18\,$  Hospitals (Public)

2 Regional Medical Stores

31 Primary Health Centres

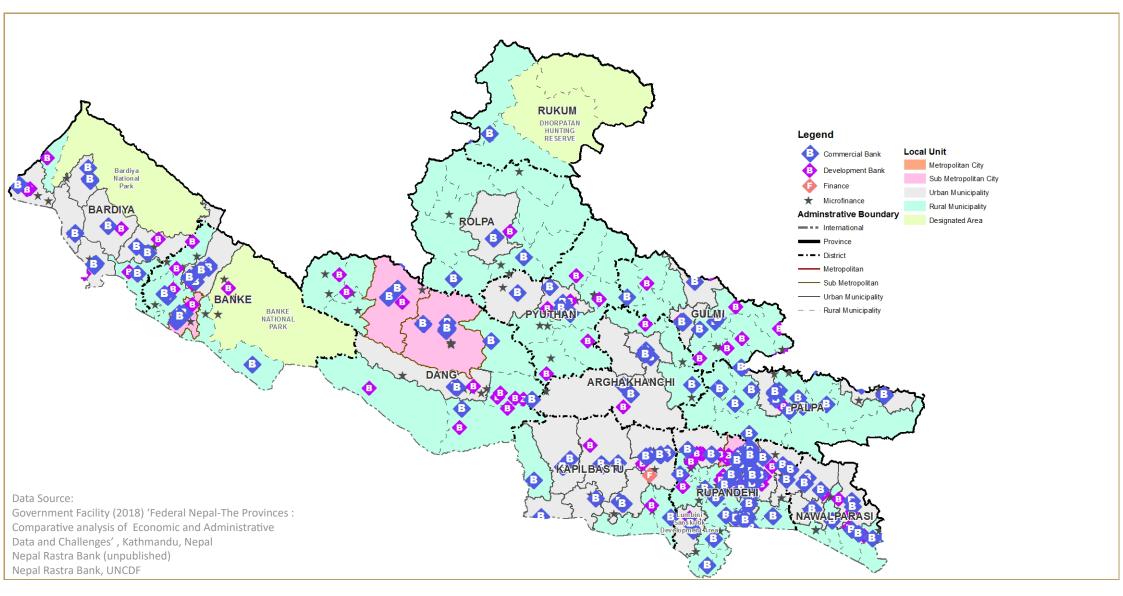
**Health Posts** 

**Urban Health Centres** 

15 Community Health Units

Other Health Facilities

# **Financial Services**



**Total Financial Institutions** 

382 Commercial Banks 218 Development Banks

24 Finance Companies 8659**Population per Branch** 

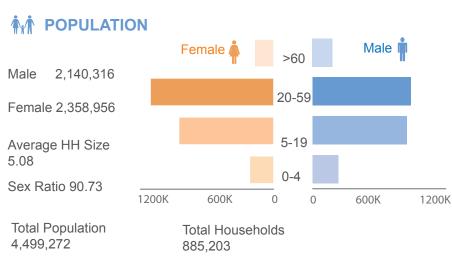
# PROVINCE (5) PROFILE

Lactating

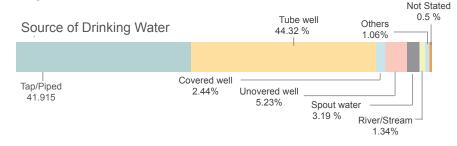
Pregnant

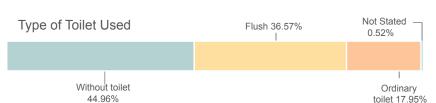
Population

Population



# WATER AND SANITATION





# **HUMAN DEVELOPMENT INDICATOR**



## **VULNERABLE**

2.7%

Estimated based on population age 00-23 months by total population.





2.3%

Estimated based on total live births by total population.





as of June 2019

46,529



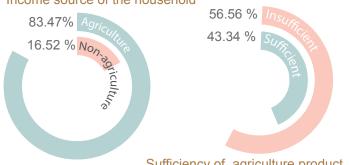
8.38%



Icons: https://thenounproject.com/



## Income source of the household



Sufficiency of agriculture product for household consumption

Wood/planks

### Sources

Population/WASH/Differently able/Elderly/Shelter Province Summary Population Census 2011

#### **Human Development/Education:**

Government Facility (2018) 'Federal Nepal-The Provinces Comparative analysis of Economic and Administrative Data and Challenges (Nepal Human Development Report, 2014 & Population Monograph of Nepal Volume II, 2014; Flash Report 20 16/17, DoE

# Vulnerable (Neonate, Pregnant & Lactating):

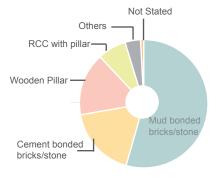
Others -

Calculated from Annual Report, DoHS (2016/17)

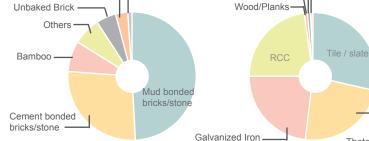
#### Note\*:

This is a living document. We will be continuously editing and updating with revisions.

# **SHELTER**



Type of House Foundation



-Not Stated

Type of Outer Wall

Type of Roof

### **EDUCATION**

**Schools** 

**Total Primary Total Secondary Schools** 

**Teachers** 

**Total Students** 



Thatch/straw

5,767

4,397

53,923

1,340,571

Not Stated